

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF OHIO  
WESTERN DIVISION AT DAYTON

IN RE:  
Cathy C. Hill

Debtor

CASE NO: 16-31123  
(Chapter 13)

JUDGE BETH A. BUCHANAN

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NOTICE OF FINAL CURE PAYMENT

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Pursuant to Federal Rule of Bankruptcy Procedure 3002.1(f), the Chapter 13 Trustee, John G. Jansing files this Notice of Final Cure Payment. The amount required to cure the default in the claim listed below has been paid in full. Further, all required post-petition amounts through and including April, 2021 have been paid in full.

**Name of Creditor:** US BANK NATIONAL ASSOCIATION

**Last 4 Digits of Account No:** 5658

**Property Address:** 2172 CRAB TREE DR DAYTON, OH 45431

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Court / Trustee Clm #    Clm #	Claim Asserted	Claim Allowed	Amount Paid
6/10    /    1	\$142,419.56	\$7,363.50	\$7,363.50
10       /    31	\$0.00	\$5,109.00	\$5,109.00
6        /    32	\$0.00	\$14,301.84	\$14,301.84
6        /    33	\$0.00	\$14,580.48	\$14,580.48
6        /    34	\$0.00	Continuing	\$13,703.10
Total Amount Paid by Trustee .....			\$55,057.92

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Within 21 days of the service of the Notice of Final Cure Payment, the creditor **MUST** file and serve a Statement as a supplement to the holder's proof of claim on the Debtor, Debtor's Counsel and the Chapter 13 Trustee, pursuant to Fed.R.Bank.P.3002.1(g), indicating 1) whether it agrees that the Debtor has paid in full the amount required to cure the default on the claim; and 2) whether the Debtor is otherwise current on all payments consistent with 11 U.S.C. §1322(b)(5).

The statement shall itemize the required cure or post-petition amounts, if any, that the holder contends remain unpaid as of the date of the statement. The statement shall be filed as a supplement to the holder's proof of claim and is not subject to Rule 3001(f). Failure to notify may result in sanctions.

### CERTIFICATE OF SERVICE

I hereby certify that a copy of the Notice of Final Cure Payment was served **electronically** on the date of the filing through the Court's ECF System on all ECF participants registered in this case at the email address registered with the court and by **First Class Mail** on October 1, 2021 addressed to:

Cathy C. Hill  
2172 Crab Tree Drive  
Dayton, OH 45431

(1.4)  
Matthew Murtland  
Shapiro, Van Ess, Philips & Baragate LLP  
4805 Montgomery Rd.  
Suite 320  
Norwood, OH 45212

(1.3)  
US BANK NATIONAL ASSOCIATION  
C/O RUSHMORE LOAN MANAGEMENT SERVICES  
LLC  
BOX 55004  
IRVINE, CA 92619-2708

/s/ JOHN G. JANSING  
John G. Jansing 0040926  
Chapter 13 Trustee  
131 N. Ludlow St. Suite 900  
Dayton, OH 45402-1161  
(937)222-7600 Fax (937)222-7383  
chapter13@dayton13.com